

C.H. Aslin. F.R.I.B.A., M.I. Struct. E.
County Architect;
Your ref and date

HERTFORDSHIRE COUNTY COUNCIL

Telephone : Hertford 3131 Extn. ~~33~~129

ARCHITECT'S DEPARTMENT,
COUNTY HALL,
HERTFORD. HERTS.

My ref. and date. 4. LM. 4th November, 1946.

The Headmaster,
Queen Elizabeth's Grammar School for Boys,
BARNET. Herts.

Dear Sir,

Alterations and Additional Accommodation.

I enclose plan of a complete scheme showing the position of new refectory and kitchen including boiler rooms under. From this you can see their relationship to the final scheme.

I have discussed the matter of dining accommodation with the Education Department who assure me that the Ministry of Education would never entertain feeding the whole school at one sitting. I have however allowed sufficient accommodation for two sittings for 600 boys, this figure being the maximum to which you are likely to increase.

I enclose a report to be read in conjunction with the drawing.

Yours faithfully,

C.H. Aslin

County Architect.

ENCLOSURE

187

Copy to Mr. Babington, Education Department.