

QUEEN ELIZABETH'S  
SCHOOL



Barnet.

FOUNDED 1573

C A L E N D A R

S U M M E R T E R M

1 9 4 1

Captain of Cricket:

K.J.MILES

Captain of Athletics:

P.D.OLSEN

Secretary of Games Club:

R.H.Vincent

Assistant Secretaries:

D.A.Nelms

G.J.Alwin

The entrance to the School  
is by Queen's Road, leading  
from Wood Street, Bus Routes  
107, 306.

Nearest Station: High Barnet  
(L.N.E R. and Northern Line)

The Games Club cordially  
invites parents and friends  
to attend the cricket matches  
and athletic meetings.

Half-Term:

Whit-Saturday, May 31  
Whit-Monday, June 2.

Examinations:

H.S.C. (London) from  
Thursday, June 26  
to  
Wednesday, July 9.

H.S.C. (Oxford) from  
Friday, July 4  
to  
Wednesday, July 23.

School Certificate

Thursday, July 10  
to  
Wednesday, July 23.

Term ends on

Tuesday, July 29.

## CRICKET AND ATHLETICS

FIXTURES SUMMER 1941

| <u>First XI</u> |                       | <u>Second XI</u> |                              | <u>Third XI</u>     |                     | <u>Colts and Junior XIs</u> |                    |
|-----------------|-----------------------|------------------|------------------------------|---------------------|---------------------|-----------------------------|--------------------|
| <u>May</u>      |                       |                  |                              |                     |                     |                             |                    |
| 21 W.           | St. George's.         | H                |                              |                     |                     |                             |                    |
| 24 S.           |                       |                  |                              |                     |                     |                             |                    |
| 28 W.           |                       |                  |                              | St. Alban's County. | H                   | St. Albans County.          | H                  |
| 31 S.           | Herts. County A.A.A.  |                  | Schools Meeting.             |                     |                     |                             |                    |
| <u>June</u>     |                       |                  |                              |                     |                     |                             |                    |
| 5 Th.           | Bancroft's.           | A                |                              |                     |                     |                             |                    |
| 7 S.            | Haberdashers.         | A                | Haberdashers.                | H                   | Ravensfield Coll.   | A                           | St. Albans.        |
| 10 Tu.          | Aldenham.             | H                |                              |                     |                     |                             |                    |
| 11 W.           |                       |                  |                              |                     | Cheshunt.           | A                           |                    |
| 12 Th.          | Gentlemen of Herts    | H                |                              |                     |                     |                             |                    |
| 14 S.           |                       |                  | Bancrofts.                   | H                   |                     |                             | Bancrofts.         |
| 17 Tu.          | Latymer Upper School  |                  | (Athletics) Away.            |                     |                     |                             |                    |
| 18 W.           | Royal Masonic.        | A                | Royal Masonic.               | A                   |                     |                             | Royal Masonic.     |
| 21 S.           | FOUNDERS DAY          |                  |                              |                     |                     |                             |                    |
| 25 W.           | Christ's College.     | A                | Christ's College.            | H                   | Christ's College.   | H                           |                    |
| 28 S.           | St Albans.            | H                |                              |                     |                     |                             | Aldenham.          |
| <u>July</u>     |                       |                  |                              |                     |                     |                             |                    |
| 2 W.            |                       |                  |                              |                     |                     |                             |                    |
| 3 Th.           | Major Saunders' XI.   | H                |                              |                     |                     |                             |                    |
| 4 Fr.           |                       |                  | Hounslow College (Athletics) |                     | Away 6 p.m.         |                             |                    |
| 5 S.            | O.E.C.C.              | A                |                              |                     |                     |                             |                    |
| 9 W.            | St. George's.         | A                |                              |                     |                     |                             | St. George's.      |
| 12 S.           | Mr Rowell-Davis' XI.  | A                | Aldenham.                    | A                   | St. Albans County.  | A                           | St. Albans County. |
| 16 W.           | London Univ. Tyrian   |                  | Club (Athletics) Home 6.30.  |                     | Ravensfield College | H                           |                    |
| 17 Th.          | Barnet Police.        | H                |                              |                     |                     |                             |                    |
| 19 S.           |                       |                  |                              |                     |                     |                             |                    |
| 23 W.           |                       |                  | St. Albans.                  | A                   |                     |                             | U.C.S.             |
| 26 S.           | O.E.A.C. (Athletics). |                  | Home.                        |                     |                     |                             | Athletics Finals.  |
| 28 M.           | Masters' Match.       |                  |                              |                     |                     |                             |                    |